

## **Application Data Sheet**

### **Application Information**

Application Type::	Regular
Subject Matter::	Utility
Suggested Classification::	
Suggested Group Art Unit::	
CD-ROM or CD-R::	None
Title::	Agitation of Poultry by Applied Robotics
Attorney Docket Number::	None
Request for Early Publication?::	No
Request for Non-Publication::	No
Suggested Drawing Figure::	9
Total Drawing Sheets::	9
Small Entity::	Yes
Petition Included?::	No
Secrecy Order in Parent Appl.?::	No

### **Applicant Information**

Applicant Authority Type::	Inventor
Primary Citizenship Country::	USA
Status::	Full Capacity
Given Name::	Brace
Middle Name::	Beemer
Family Name::	Daniel
City of Residence::	Brownsboro
State or Province of Residence::	AL
Country of Residence::	US
Street of Mailing Address::	314 Broad Armstrong Drive

City of mailing address:: Brownsboro  
State or Province of mailing address:: AL  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 35741  
Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: David  
Middle Name:: Arturo  
Family Name:: Salazar  
City of Residence:: Huntsville  
State or Province of Residence:: AL  
Country of Residence:: US  
Street of Mailing Address:: 211 Brushcreek Drive  
City of mailing address:: Huntsville  
State or Province of mailing address:: AL  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 35824  
Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Robert  
Middle Name:: Sinclair  
Family Name:: Daniel III  
City of Residence:: Nashville  
State or Province of Residence:: TN  
Country of Residence:: US  
Street of Mailing Address:: 1808 Beechwood Avenue  
City of mailing address:: Nashville  
State or Province of mailing address:: TN  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 37212

**Correspondence Information**

Name:: Brace Beemer Daniel  
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City of mailing address:: Brownsboro  
State or Province of mailing address:: AL  
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**Domestic Priority Information**

Application ::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	<i>An application claiming the benefit under 35 USC 119(e)</i>	ER124544075US <i>Article Number for Previously Sent P.P.A.</i>	04/03/03